FILED
TITLE TO REAL ESTATE - Law Office ENVILLEGE CO. S. Cssev. P.A., Greenville, South Carolina

STATE OF SOUTH CAROLINA

Эст 22 1 11 РН '73

COUNTY OF **GREENVILLE**

DONNIE S. TANKERSLEY

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KNOW ALL MEN BY THESE PRESENTS, that I, N. Rollan Davidson

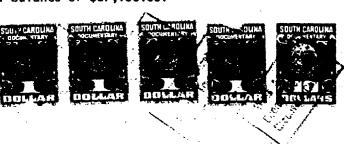
in consideration of Six Thousand Eight Hundred Fifty and No/100----(\$6,850.00)----and assumption of mortgage as set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Amos F. Parker, Elma Parker Parker and Helen Parker, their heirs and assigns forever,

All that piece, parcel or lot of land in the Town of Simpsonville, County of Greenville, State of South Carolina, situate, lying and being on the southwestern side of Ashley Oaks Drive and being known and designated as Lot No. 13 on a plat of BRENTWOOD SUBDIVISION, Section 2, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 5, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record, particularly a 10 ft. drainage easement along rear of lot.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 971 at Page 555.

The Grantees hereby assume and agree to pay that certain mortgage to First Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1271 at Page 447 in the original amount of \$27,100.00 and having a present principal balance of \$27,100.00.



Greenville County Stamps Paid \$ 7.70 Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the granter(s), and the granter(s) heirs or successors and administrators to warrant and forever. And, the grantor(s) do(se) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantes(s) and the grantes(s) heirs or successors and against every person whomsoever law-following or to claim the same or any part thereof.	
WITNESS the granter's(s') hand(s) and seal(s) this 11th day of Octo	ber 1973
SIGNED, sealed and delivered in the presence of:	Illun laver (MEAL)
	N. Dean Davidson
Marie - Drawy	
Land Rock town	(SEAL)
- 23/1111	(SEAL)
COUNTY OF GREENVILLE	reigned witness and made oath that (s)he saw the within named grantor(s) ised and that (s)he, with the other witness subscribed above witnessed the
SIAIE OF SOUTH CHICAGO	ON OF DOWER
	Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day as me, did declare that she does freely, voluntarily, and without any computs linguish unto the grantee(s) and the grantee(s) heirs or successors and a .in and to all and singular the premises within mentioned and released.	proper before me, and each, upon being privately and separately emmined by open before me, and each, upon being privately and separately emmined by on, dread or fear of any person whomsever, renounce, release and forever reconstructions, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this	
11thday of October 1973 - (SEAL)	raticia S. Danielson
Notary Public for South Carolina. My Commission Expires: 4/7/79 RE ORDED this 22nd day of October 19 73	at 1:11 Re, No 11062